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2024 GINGERBREAD HOUSE ENTRY APPLICATION & RULES

DEADLINE to SUBMIT PARTICIPATION FORM IS FRIDAY, NOVEMBER 8, 2024

DROP OFF DEADLINE for GINGER BREAD HOUSES IS NOVEMBER 19

*Please complete form and return to Jamie Pavlot at The Block Northway*

[***jpavlot@theblocknorthway.com***](mailto:jpavlot@theblocknorthway.com)*; or mail form to The Block Northway, 8013 McKnight Road, Pittsburgh, PA 15237*

***RULES****:*

1. *SIZE INCLUDING BASE CANNOT BE ANY LARGER THAN A 14” Width X 19”Length otherwise it will not fit onto our display tables.*
2. *MUST BE ON A SOLID STURDY BASE*
3. *INDEX CARD MUST INCLUDE the following and attached to your house:*
4. *TROOP NUMBER OR FAMILY NAME OR SCHOOL NAME OR ORGANIZATION*
5. *CATEGORY i.e……(K-5), (6th-8th), (9th-12th),(Troop # - Name) Individual, Family, Organization Name*

*If you do not identify properly things get lost in the shuffle and we cannot identify or include you into the judging for prizes.*

1. *TITLE OF GINGERBREAD HOUSE (no name changes permitted)*
2. *Do not include your personal information like cell phone or email on your index card.*
3. Take a photo of your house and email to [jpavlot@theblocknorthway.com](mailto:jpavlot@theblocknorthway.com)

**DROP OFF DATE AND TIME BETWEEN 8 A.M. and 8 P.M.**

**\*\*\*\*\*\* WEEK OF NOV. 9 – 19, 2024 \*\*\*\*\*NO EXCEPTIONS**

*Drive to the parking garage entrance located near the round-a-bout at southern end of property (below Dave & Buster’s). Once you enter the garage drive to the glass entrance doors and walk into area where there is a room with tables to collect the entries.*

**DISPLAY LOCATION: South Corridor – between DSW & Land’s End – Lower Level - Atrium Area**

**DISPLAY BEGINS: MONDAY, NOVEMBER 25, 2024**

**DISPLAY ENDS: TUESDAY, JANUARY 5th, 2025.**

**PICK-UP DATE and TIME BETWEEN 8 A.M. and 8 P.M. ~ JANUARY 6-12, 2025 (SAME LOCATION AS DROP-OFF)**

**CONTACT NAME:**

**CATEGORY CHOSEN**:\_\_(see below)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DAYTIME PHONE NUMBER:**   **CELL PHONE:** \_\_\_\_\_\_\_\_

**E-MAIL ADDRESS:**

**GINGERBREAD TITLE:**  Once submitted cannot change Title.

**MARK YOUR CATEGORY: If you submit multiple entries please fill out separate forms for each.**

**🞎 K-5TH GRADE 🞎 6TH – 8TH GRADE 🞎 9TH – 12TH GRADE 🞎 INDIVIDUALS, FAMILIES, & GROUPS**

**🞎 TROOPS ~ Troop Number or Name\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_ & Number of Members\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**